

Briefs

● **WSU FOLK DANCING: EVERY FRIDAY FROM 7-10 P.M.** in room 115 of Smith Gym. All are welcome. Come learn with us and enjoy the cultures of many lands.

● **COUNTRY DANCE — AT "THE DEN" SATURDAY** from 7 p.m. to midnight. Dance instruction will take place from 7-8 p.m. Admission is \$3. Hosted by GPSA and the Country Dance Club. Come join us and have a great time!

● **PROFESSOR LESLYE OBIORA** (University of Indiana School of Law) will give a public lecture, "A Refuge From Tradition: Female Circumcision as Gender Persecution?" on Monday from 7:30-9 p.m. in the Bundy Reading Room in Avery Hall.

● **ECON CLUB MEETING TODAY FROM 2:30-3 P.M. IN TODD 439.** "Economies in the Big 10, Big 8 and the Pac-10." Professor V. Tremblay of OSU is the guest speaker. All are welcome.

● **WHITMAN COUNTY COOPERATIVE EXTENSION OFFICE** will be offering the Master Gardener Training Program in Pullman. Classes will meet at the Cougar Depot, Thursday evenings 6:30-9:30, from January 18 through April 25. To be eligible for the program, participants must commit to 40 hours of volunteer time over the next year. To apply for the training, call the Whitman County Cooperative Extension office for an application now. 397-6290.

● **PRE-MED/PRE-DENT CLUB MEETING SUNDAY.** Dr. Fiench, an orthopedic surgeon, will be the speaker. Pizza will also be available. Meeting starts at 5:15 p.m.

● **GLBA BROWN BAG LUNCH. SPEAKER PANEL:** Gay issues concerning AIDS. All are welcome. CUB Cascade Room second floor, today at noon.

● **MOSCOW PARKS AND RECREATION'S ORGANIZATIONAL** meeting for Adult Co-Rec Volleyball League will be held Wednesday, Dec. 6, 6:00 p.m. at the Egan Youth Center, 1515 East "D" Street. A team manager or representative should attend this important meeting. Registration will be by team only on Monday, January 15. For further information, call Moscow Parks and Recreation, 883-7085.

● **HELP THE KIDS:** YWCA Afterschool Program and LEARN "How to Deal with Stress." Free stress workshop and "dinner." Talk by Jerry Porter, D.C. at the Frontier West Restaurant, E. 11105 Sprague. Wednesday, Dec. 6, 7 p.m. To register, just call Jodi at 928-6945 or fill out the registration form below and deposit in the box.

● **A.C.T. WOULD LIKE TO ENCOURAGE STUDENT** support for the March for AIDS Awareness today. The March starts at 5 p.m. at the CUB Mall. Hope to see you there!

● **RHO NU (NURSING) MEETING ON SUNDAY.** The meeting is at 7 p.m. in CUB 222. All are welcome to come.

● **PRE-PHYSICAL THERAPY MEETING!** Monday 4 p.m. in CUB 222.

Simply Nails & Tanning

6 NAIL TECHS:
Specializing in artificial nails, manicures & pedicures

10 TANS \$20
Special Expires 12/31/95
Tans do not expire

MOSCOW 115 N. Jackson 882-7706
CREDIT CARDS WELCOME
OPEN M-F 9-9 & SAT. 9-5

PULLMAN 330 N. Grand 334-7706

COUGAR WOMEN'S BASKETBALL

TONIGHT, December 1
WSU vs. SE Missouri St. - 6 p.m.
Western Illinois vs. Oral Roberts - 8 p.m.

TOMORROW, December 2
Consolation Game - 6 p.m.
Championship Game - 8 p.m.

Exchange 2 Dial Soap wrappers for 1/2 price admission

dial SOAP
CLASSIC 95
17th Anniversary

17th Anniversary



ASWSU

ASSOCIATED STUDENTS OF WASHINGTON STATE UNIVERSITY

disco

IN THE DEN

December 1, 8pm-12midnight
81-70s
explosion
No charge, costumes welcome!

WSU's Men's Volleyball, Z-FUN, & Godfather's Pizza Sponsor:

4 ON 4 VOLLEYBALL DEC. 3 TOURNAMENT 9am

Physical Ed. Bldg. #144 Entries Available @ CUB B-22, PEB 144, Godfather's, & Z-FUN
\$20 per team Men / Women For more info call Mark @ 334-3759

ASWSU Films presents

	Friday Dec. 1 7:00		Friday Dec. 1 9:30
	Saturday Dec. 2 9:30 <small>CUB AID \$2.00</small>		Saturday Dec. 2 7:00 <small>CUB AID \$2.00</small>

WSU ICE HOCKEY PRESENTS:

WSU vs. UW

WSU Ice Hockey Team will provide:

- Bus ride to & from game - will load @ 6:15-7:15 in the Bohler Gym parking lot
- Refreshments
- Entertainment on buses - T.V. & VCR
- Tickets to the game!



The "Apple-Sauce Cup"

Where? Friday, Dec. 8th at 9:15p.m.
Saturday, Dec. 9th @ 2:00p.m. (NO BUS SATURDAY)

When? In the new coliseum Spokane, WA

Why? So we can rub their noses in it!

How? With \$20!

If already in Spokane - Students: \$3 at the door & Non-Students: \$5

ASWSU ENTERTAINMENT PRESENTS:

Friday, December 8th
8-12a.m.

BUTCH'S DEN

ShovelJerk
(Ex-Black Happy)

Model Rockets

Flake

THE GIMMICK

\$5 W/O
\$3 W/WSU ID

SNOWBOARD CLUB

important first meeting

December 6th at 7:00p.m.

Outdoor Recreation Center - CUB Basement

For more info call Clint @ 334-9162

STUDENT LEGAL SERVICES

is now accepting applications for second semester

● all majors encouraged to apply ●

INTERNSHIPS

Pick up an application in CUB 316. Applications are due Friday December 8.

REDUCE
RE-USE
RECYCLE

ASWSU
Office:
335-9676

Created By:
ASWSU
GRAPHICS