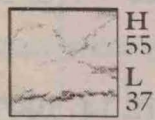


Weather

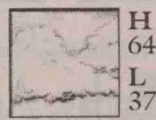
Pullman forecast from the National Weather Service at www.weather.com/weather/us/cities/WA_Pullman.html

MON.



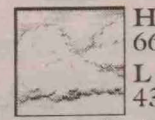
Mostly cloudy

TUES.



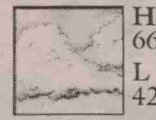
Mostly cloudy

WED.



Mostly cloudy

THURS.



Partly cloudy

Community CALENDAR

◆ **Christian Science College Organization** meets each Monday in CUB 111 at 5:15 p.m. All are welcome.

◆ **SAFE Place meeting** Monday at 7:15 p.m. in Rogers Hall Leadership Center. Come join and learn valuable advocate skills. New members welcome; call 335-0195 for more info.

◆ **Genetics meeting:** Bob Smith gives an informational presentation about graduate schools (how to apply, what they are looking for). Monday at 4 p.m. in Science Hall 306.

◆ **Stevens Hall Tea** every Tuesday in the lobby at 3 p.m. Hot teas, iced teas, lemonade, coffee and hot chocolate are served. Meet new people and enjoy good conversation.

◆ Bruce McFadden will be honored as the **12th recipient of the Faculty Library Award** during National Library Week. April 13-19. A reception will take place on Tuesday, 4-5 p.m. in the Holland Library Kamiak Room.

◆ **Student internships available** in the International Programs Office for the 1997-1998 school year. Applications are available in Bryan Hall 108.

◆ Interested in a **paid legislative internship?** Come to an informational open house on Monday from 12:30 to 3 p.m. at the Foley Institute in Johnson Tower 401.

◆ Men of WSU, are you interest-

ed in finding out more about the Greek system? **Theta Xi Fraternity** will be hosting informational meetings from 6 to 7 p.m. on April 15 in CUB 112.

◆ Dr. Joel Padron will speak on **Chiapas and the Eznal uprising! The struggle of the people!** Held Tuesday at 7 p.m. in the CUB Cascade Room.

◆ **Evaluating behavior of abused or neglected pets** will be discussed by Dr. Catherine Ulibarri, Thursday, April 17, 7:30 p.m. in Bustad Hall 155C. Companion Animal Aid and Placement Society will meet prior to this seminar at 7 p.m. Admission is free.

◆ **The Elder Care Program**, in the Community Service Learning Center, is looking for individuals or group volunteers to provide musical entertainment on Saturday, for senior groups as part of Campus to Community '97 and National Volunteer Week.

◆ **Learn Stress Management Skills!** A **workshop for international students** will be held on Thursday, April 17, from 4:15 to 5:30 p.m. in Krugel McAllister Hall Lobby. Call Roxanne at Counseling Services 335-4511.

◆ **Companion Animal Aid and Placement Society** will meet Thursday at 7 p.m. in Bustad 155C.

◆ **Vietnamese Student Association** meets on Saturday at Chinook Dr. C15 at 7 p.m. to prepare for re-election and the graduation dinner/dance on April 26.

apr. 14

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c o m i n g e v e n t s

■ **M-PACT FREE Concert April 23rd** (noon-1pm outside on the Glenn Terrell Mall and at 7-10pm in the Den) Open Mike starts at 7pm.

ASWSU Execs. Staff

Applications are available through the ASWSU office, on the 3rd floor CUB. All students with 2.0 GPA or higher are able to apply. Due date: April 18, 1997 in the ASWSU office. If you have ever been concerned about student issues, but haven't wanted to deal with the "politics"... **WE WANT YOU! ?'s** please call 335-9676 or Neil and Brent @ 3-6432.

■ **Outdoor Recreation Center** A special program for the ASWSU ORC and the WSU Alpine Club. Warren Hollinger's "The Great and Secret Show: Climbing the Face of the Polar Sun Spire in the High Arctic." April 17, 7pm - CUB Cascade Rm. 123 - FREE!

■ **Lecture & Performing Series** sponsors editor of "High Times" debates the founder of the Guardian Angels in "The Heads vs. the Feds: The Debate to Legalize Marijuana." Wednesday, April 16, 8pm in Beasley Coliseum.

WISL

Washington Intercollegiate State Legislature - Are you interested in the Legislative Process. The come to WISL every Tuesday evening at 7pm in room 232

GLBA

Weekly meetings every Friday, 5pm in CUB B-19. All are welcome.

■ **AIDS QUILT meeting every Sunday at 5:30pm in CUB 110 . Volunteers Need to attend training on one of the following: Sun. April 6 4pm Todd Aud. Questions? call Karin @ 332-3137**

Mountain Bike Club

Next meeting Wednesday, April 16th - help plan group rides and activities. All skill levels are welcome.

Find out more about your ASWSU - visit our world headquarters located on the third floor of the CUB

Get involved - find out what ASWSU has to offer you!!

The Daily Evergreen

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